

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUNRISE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132442
3	SCHOOL CODE (IF APPLICABLE)	60996
4	COMPLETE ADDRESS WITH PIN CODE	BATI-BAJNA ROAD, NEAR JAIN HEROHONDA, BAJNA, MATHURA, MATHURA , UTTAR PRADESH - 281004
5	PRINCIPAL NAME	M L Kaushik
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	sunrise0565@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412306091

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/Grant-Letter.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/Society.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/NOC.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/RECOGNITION-CERTIFICATE.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/RECOGNITION-CERTIFICATE.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/BUILDING-SAFETY.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/BUILDING-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/FIRE-SAFETY.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/FIRE-SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/SELF-CERTIFICATE.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/SELF-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/WATER-CERTIFICATE.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/WATER-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/Fee-Structure.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/Academic-Calendar.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/SMC.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://srpsmathura.com/wp-content/uploads/2023/06/PTA.pdf">https://srpsmathura.com/wp-content/uploads/2023/06/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD	

EXAMINATION AS PER APPLICABILITY

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M L Kaushik
2	TOTAL NO. OF TEACHERS	38
	PGT	16
	TGT	8
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=3ikAUzC_uNo">https://www.youtube.com/watch?v=3ikAUzC_uNo</a>